

# Holy Spirit-Spiritual Gifts



- **Jesus Said**

- Ask and Provide John 14:15-17
- Orphans John 14:18-21
- Abide with you John 14:25-27
- Best for You John 16:7
- Guide for Truth John 16:12-16

- ***Important Principles***

- Conviction John 16:8-11
- Regeneration Titus 3:5
- Indwelling 1 John 3:24
- Baptism Luke 3:16-17
- Sealing 2 Corinthians 1:21-22
- Filled Ephesians 5:18-21

- **Greek to Me**

- Pneumatikon
- Charisma
- Phanerosis

- ***Attributes (from Dr. Michael Easley)***

- 1) Convicts 2) Regenerates 3) Baptizes 4) Indwells
- 5) Seals 6) Teaches 7) Guides (Discernment) 8) Assures
- 9) Intercedes 10) Calls 11) **Gives gifts** 12) Rejoices ( in righteousness)
- 13) Grieved (by sin) 14) Restrains (the World from sin)

## Spiritual Gifts (2)



- **Spiritual Fruit (Galatians 5:18-22)**
  - love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control.
- **Position Gifts (Ephesians 4:1-7 & 11-13)**
  - Apostles; Prophets; Evangelists; Pastors; Teachers
- **Service Gifts (Romans 12:1-8)**
  - Prophecy; Service; Teaches; Exhorts; Gives; Leads; Mercy (w/ cheerfulness)
- **Spiritual Gifts (1 Corinthians 12:4-11)**
  - 1) Word of Wisdom 2) Word of Knowledge 3) Faith 4) Gifts of Healing
  - 5) Working of Miracles 6) Prophecy 7) Discerning of Spirits 8) Tongues & Interpretation
- **Appointed for Gifts (1 Corinthians 12:28-29 (in order))**
  - Apostles; Prophets; Teachers; Miracles; Healings; Helping; Administration; Various Tongues
- **More Perfect Way (1 Corinthians 13:4-7)**
  - *Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth.*

## Jesus Speaks

**John 14:15-17** <sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper,<sup>[a]</sup> to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be<sup>[b]</sup> in you.

**John 14:18-21** <sup>18</sup> “I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**John 14:25-27** <sup>25</sup> “These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you.

**John 16:7** <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

**John 16:12-16** <sup>12</sup> “I have much more to say to you, more than you can now bear. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. <sup>14</sup> He will glorify me because it is from me that he will receive what he will make known to you. <sup>15</sup> All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.

## Important Principles

**John 16:8-11** <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged.

**Titus 3:5** <sup>5</sup> he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

**1 John 3:24** <sup>24</sup> The one who keeps God’s commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

**Luke 3:16-17** <sup>16</sup> John answered them all, “I baptize you with<sup>[a]</sup> water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with<sup>[b]</sup> the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.”

**2 Corinthians 1:21-22** <sup>21</sup> And it is God who establishes us with you in Christ, and has anointed us, <sup>22</sup> and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.<sup>[a]</sup>

**Ephesians 5:18-20** Be filled with the Spirit, <sup>19</sup> speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord, <sup>20</sup> always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

**Spiritual Fruit (Galatians 5:18-22)** <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy,<sup>[a]</sup> drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do<sup>[b]</sup> such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is **love, joy, peace, patience, kindness, goodness, faithfulness,**

**Position Gifts (Ephesians 4:1-7 & 11-13)** I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all. <sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift...

<sup>11</sup> And he gave the **apostles**, the **prophets**, the **evangelists**, the **shepherds**<sup>[c]</sup> and **teachers**,<sup>[d]</sup> <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood,<sup>[e]</sup> to the measure of the stature of the fullness of Christ,

**Service Gifts (Romans 12:1-2 & 6-8)** I appeal to you therefore, brothers,<sup>[a]</sup> by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.<sup>[b]</sup> <sup>2</sup> Do not be conformed to this world,<sup>[c]</sup> but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.<sup>[d]</sup> ... <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if **prophecy**, in proportion to our **faith**; <sup>7</sup> if **service**, in our serving; the one who **teaches**, in his teaching; <sup>8</sup> the one who **exhorts**, in his exhortation; the one who **contributes**, in generosity; the one who **leads**,<sup>[f]</sup> with zeal; the one who does acts of **mercy**, with cheerfulness.

**Spiritual Gifts (1 Corinthians 12:4-11)** <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**Appointed for Gifts (1 Corinthians 12:28-29 (in order))** God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

**More Perfect Way (1 Corinthians 13:4-7)** <sup>4</sup> Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful;<sup>[a]</sup> <sup>6</sup> it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> Love bears all things, believes all